

ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod

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Maundy Thursday

1 April A♾D 2021

Divine Service, Setting I

✠ Welcome in the name of Jesus! ✠

On this solemn day, Maundy (Holy) Thursday, we gather to remember and celebrate how our Lord, on the night when He was betrayed, instituted for us the blessed Sacrament of Holy Communion. Our service this evening will focus on this Supper, and it stands in Holy Week as a joyous moment of light, preceding the darkness and pain of Jesus' suffering. Our service tonight will begin with individual Absolution at the Communion rail and will conclude with the traditional stripping of the altar.

If you are a VISITOR here, we'd like to offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that when we receive Holy Communion together, we are publicly declaring both our unity in Christ and our agreement in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

As we reverently prepare for Confession and Absolution, there is no pre-service music.

Service of Corporate Confession and Individual Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P I will go to the altar of God,
C to God my exceeding joy.
P Our help is in the name of the Lord,
C who made heaven and earth.

Sit

Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

C Amen.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

Individual Absolution

Parishioners are invited to form a single line in the center aisle, with two people approaching the altar at a time, one on pastor's left, and one on pastor's right. Please wear masks while out of your pew. Pastor will absolve each penitent individually at the altar, laying his hands on their head, and pronouncing the following absolution:

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Music during Individual Absolution:

Lexi Powell, Organ

Herr, ich habe mißgehandelt (Lord, to You I Make Confession) by J. L. Krebs

After all have returned to their seats, Pastor gives the blessing:

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Service of the Word

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

Collect of the Day

P Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Ps. 111:4–5

P He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

C He provides food for those who fear him;
he remembers his covenant forever.

Epistle

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Tract (*spoken responsively*)

Ps. 111:4–5; John 6:55–56

The Tract replaces the Alleluia during Lent.

P He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

C He provides food for those who fear him;
he remembers his covenant forever.

P My flesh is true food, and my blood is true drink.
Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

Holy Gospel

John 13:1–15, 34–35

P The Holy Gospel according to St. John, the thirteenth chapter.



C Glo - ry to You, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to

him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” ¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you.

³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day: 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Sermon

Stand

Apostles' Creed

The Apostles' Creed is used during Lent.

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

Prayer of the Church

P Let us pray.

Brief silence

Holy Father, on this night we remember the Passover of Your ancient people, when you delivered the Israelites from their bondage in Egypt, as we also remember the true Passover of Christ, the Holy Supper of His body and blood. We implore You to remember us, for we have not treated our brothers and sisters as we ought, even those in Your Church. Forgive us, we implore You, and create in us new and contrite hearts. Wash us, restore us and unite us in the bond of charity. Lord, in Your mercy,

C hear our prayer.

P Give wisdom, understanding and boldness to all preachers of the Word, throughout these holy days. Especially do we implore Your mercy on Matthew, our Synod president, and David, our district president. Lord, in Your mercy,

C hear our prayer.

- P** At Your Son's invitation, we come to His table this night. Help us to discern in the bread His true body and in the cup His true blood. Give us, by Your holy law, a right judgment of ourselves, that lamenting our sins we would receive from You pardon and absolution. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Strengthen all of our sister churches throughout the world who celebrate the mystery of Your Son's Passover. Where there is strife, bring forgiveness; where there is suffering, bring relief; and where there is persecution, bring steadfastness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Guard and defend the president of the United States, along with all who are in authority. Renew in our land reverence for life, respect for family and good regard for our neighbors. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Remember, Lord, all who suffer in body or soul. Grant them faithfulness in the midst of their trials and bring them relief quickly, according to Your abundant compassion. Lord, in Your mercy,
- C** **hear our prayer.**
- P** As Your Son took on the form of a slave and washed the feet of His disciples, so make us ready to serve our neighbors ahead of ourselves. Teach us to love each other and bear one another's burdens, thus conforming us to the image of Jesus. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord Jesus, You have bought us with Your holy, precious blood, and have redeemed us by Your innocent suffering and death. We are not worthy of the mercy You have shown us. By this gift strengthen us, for to You will we live, to You will we die and Yours will we be forever, for You live and reign with the Father and the Holy Spirit, ever one God, world without end.
- C** **Amen.**

NOTE REGARDING THE OFFERING – Offering plates are located at the sanctuary exit doors where you may leave your offering as you depart this evening.

Stand
Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



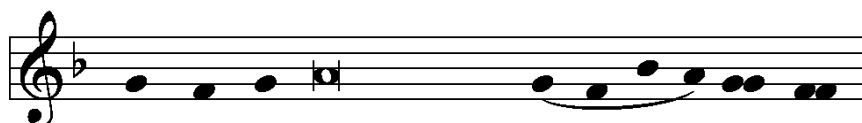
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

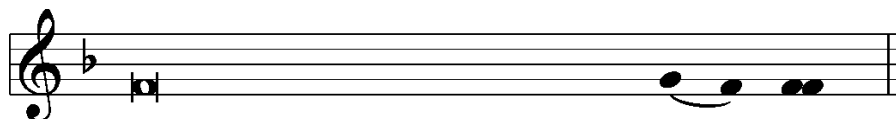
Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ∇ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

Visitors – Please see note on the inside front cover of this service folder regarding our practice of Holy Communion.

Directions for Holy Communion:

- *Ushers will release you in small groups to approach the altar*
- *Please wear a mask as you approach the altar and as you depart (masks may be removed at the communion rail)*
- *Please space yourselves out at the communion rail (households may remain together)*
- *Please temporarily receive the host (wafer) in your hands rather than your mouth*
- *Use of the common cup will be temporarily suspended*
- *When you take an individual cup, please be careful not to touch any adjacent cups*

Pre-Distribution Voluntary

Joanne Wisti, Violin

From Depths of Woe I Cry to Thee (607)

Distribution Hymn: 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Distribution Hymn: 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -
 Thou in me. No sor - row fills my soul, de -
 jus - ti - fies. No hell I fear, and thus se -
 of my cheer; For He who is of death the
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.
 light - ed It finds its on - ly joy in Thee.
 cure - ly With Je - sus I to heav - en rise.
 mas - ter With aid and com - fort e'er is near.
 tell - ing, Shall live in joy e - ter - nal - ly.



Refrain

Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

Stand

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stripping of the Altar

Sit

Psalm 22: 1-2, 7-8, 14-21 by Peter R. Hallock

Choir

While Psalm 22 is sung, the communion vessels, linens, and all the ornaments of the altar and chancel are reverently removed in preparation for the solemn service of Good Friday. When the candles are extinguished prior to their removal, the lights of the church are dimmed. Psalm 22 expresses the abandonment suffered by Christ during His suffering and crucifixion. On this night, as the darkness rises up against Christ, the church is emptied of its beauty and darkened. The congregation goes quietly into the night, to return on Good Friday to witness the Lord's death.

The words to the Ionian Psalter, Psalm 22, can be found on the next page.

Antiphon: *My God, my God, why have you forsaken me?*

1. My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest. ANTIPHON
7. All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
8. “He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.” ANTIPHON
14. I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
15. My mouth is dried out like a potsherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave. ANTIPHON
16. Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.
17. They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.
18. Be not far away, O Lord;
you are my strength; hasten to help me.
19. Save me from the sword;
my life from the power of the dog. ANTIPHON
20. Save me from the lion’s mouth;
my wretched body from the horns of wild bulls.
21. I will declare your Name to my brethren:
in the midst of the congregation I will praise you. ANTIPHON TWICE

At the conclusion of the Stripping of the Altar, all leave the church in silence.

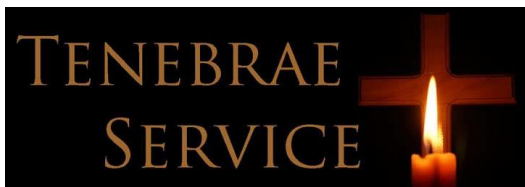
Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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We hope you will join us for tomorrow night's Tenebrae Vespers Service (the Service of Darkness) starting at 7 p.m.



You won't want to miss our joyous Easter Sunday Divine Service celebrations this Sunday, April 4 at both 8:30 a.m. and 10 a.m. In between the services, we will be having our Children's Easter Egg Hunt around 10:00 a.m. (outdoor, weather permitting otherwise, indoor)



SERVING THE LORD WITH GLADNESS THIS EVENING

Presiding Minister

Rev. Aaron Vergin

Elder on Duty

John Sidelinker

Ushers

Tom Kaufman & Darryl Swainson

Video Technician

Charlie Powell

Choir:

Debbie LoCascio

Charlie Powell

Lexi Powell

Debbie Sidelinker

Mandy Vergin

Sharon Williams

Joanne Wisti

Instrumentalists:

Lexi Powell & Rob Wheeler - Organ

Joanne Wisti - Violin