

ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod
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The Eighth Sunday after Trinity

2 August A^D 2020

Lutheran Service Book - Divine Service, Setting IV

✠ Welcome in the name of Jesus! ✠

Today we celebrate the Eighth Sunday after Trinity. On this day, we consider Jesus' solemn warning to watch out for false prophets. Indeed, there are many out there who would lead us away from the truth of Christ and His salvation. Therefore, we Christians must always be on our guard, clinging tightly to the truth as proclaimed in the Scriptures, that we might remain steadfast in our knowledge of God and receive His eternal salvation with joy.

If you are a VISITOR here, we offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter,
as I come to worship You in spirit and in truth,
I humbly pray that You would open my heart
to the preaching of Your Word so that I may
repent of my sins, believe in Jesus Christ as my
only Savior, and grow in grace and holiness.
Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that receiving Holy Communion together is a sacred expression of Christian unity, which includes unity in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10; Eph. 4:5). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess with us the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a VISITOR and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

PLEASE NOTE: Due to COVID-19, the Sharing of the Peace that would normally take place at the beginning of the service has been temporarily suspended.

Rite of Holy Baptism - Candidate: Elanor Johnson

Lutheran Service Book, Page 268

Stand

Hymn of Invocation: 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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Tune: Public domain

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!
Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

P This is the Word of the Lord.

C Thanks be to God.

Gradual (*spoken responsively*)

Psalm 31:2b, 1a

- P** Be a rock of refuge for me,
a strong fortress to save me!
- C** In you, O LORD, do I take refuge;
let me never be put to shame.

Epistle

Romans 8:12–17

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh.
¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 7:15–23

P The Holy Gospel according to St. Matthew, the seventh chapter.

C Glory to You, O Lord.

¹⁵[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus you will recognize them by their fruits.

²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Hymn of the Day: 745 In God, My Faithful God



1 In God, my faith - ful God, I trust when dark my road;
2 My sins fill me with care, Yet I will not de - spair.
3 If death my por - tion be, It brings great gain to me;
4 O Je - sus Christ, my Lord, So meek in deed and word,
5 “So be it,” then, I say With all my heart each day.



Great woes may o - ver - take me, Yet He will not for - sake me.
I build on Christ, who loves me; From this rock noth - ing moves me.
It speeds my life’s en - deav - or To live with Christ for - ev - er.
You suf - fered death to save us Be - cause Your love would have us
Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.
To Him I will sur - ren - der, To Him, my soul’s de - fend - er.
He gives me joy in sor - row, Come death now or to - mor - row.
Be heirs of heav’n - ly glad - ness When ends this life of sad - ness.
Guide us while here we wan - der Un - til we praise You yon - der.

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Sermon

Stand

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

For all baptized believers, that they would rejoice in the steadfast love of God and praise Him for the salvation they have through Jesus Christ, which they receive in His Holy Word and Sacraments, let us pray to the Lord:

- C** Lord, have mercy.

- P** For faithfulness to God's Word among the pastors called to preach and teach it, that false doctrine would be recognized and rebuked, and pure doctrine would be taught and received for the edification of all, let us pray to the Lord:

- C** Lord, have mercy.

- P** For an increase in faithful church workers, that the Good News of Christ's perfect life, sacrificial death, victorious resurrection and glorious ascension would be proclaimed in all parts of the world, let us pray to the Lord:

- C** Lord, have mercy.

- P** For the Holy Spirit to turn the hearts of all who have fallen into error or unbelief, that they would be led to a knowledge of the truth and to sincere faith, let us pray to the Lord:

- C** Lord, have mercy.

- P** For all life from the womb to the grave, that it would be cherished and protected in every place, let us pray to the Lord:

- C** Lord, have mercy.

- P** For humility among the faithful, that they would interact with the world, not out of pride or arrogance, but as sinners redeemed by Christ the crucified, let us pray to the Lord:

- C** Lord, have mercy.

- P** For those who have been placed in authority over us, that they would serve well, in accordance with God's will, and remain focused on the common welfare of all, let us pray to the Lord:

- C** Lord, have mercy.

P For the sick and suffering, and for all who desire our prayers, [*especially* _____,] that they would receive healing, comfort and strength to endure, according to God's gracious will, let us pray to the Lord:

C **Lord, have mercy.**

P For those who receive the Holy Supper of Christ's true body and blood this day, that they would receive the forgiveness of all their sins and be filled with His life and peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the faithful who have gone before us and now rest in Jesus, let us give thanks to the Lord; that we would, by God's grace, remain steadfast in the faith until we are brought to join them in the feast that never ends, let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

NOTE REGARDING THE OFFERING – Offering plates are located at the sanctuary exit doors where you may leave your weekly offering as you depart today.

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



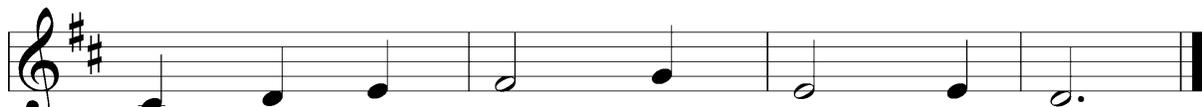
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Visitors – Please see note on the inside front cover of this service folder regarding our practice of Holy Communion.

Directions for Holy Communion:

- *Ushers will release you in small groups to approach the altar*
- *Please wear a mask as you approach the altar and as you depart (masks may be removed at the communion rail)*
- *Please space yourselves out at the communion rail (households may remain together)*
- *Please temporarily receive the host (wafer) in your hands rather than your mouth*
- *Use of the common cup will be temporarily suspended*
- *When you take an individual cup, please be careful not to touch any adjacent cups*
- *Hand sanitizer will be available on pedestals as you depart the Lord's Table*

Distribution Hymn: 658 Preserve Your Word, O Savior



1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
5 Pre - serve in wave and tem - pest Your storm - tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
Con - vince, con - vert, en - light - en The souls in er - ror's night.
Pro - tect what You have cho - sen A - gainst the hell - ish flood.
The mir - ror of Your glo - ry, The pow'r that saves the soul.
As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
Re - veal Your will, dear Sav - ior, To all who dwell be - low,
Be al - ways our de - fend - er When dan - gers gath - er round;
Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
Great light of all the liv - ing, That all Your name may know.
When all the earth is crum - bling, Safe may Your Church be found.
Sus - tain us while here liv - ing Un - til we see Your face.
Then we will reach the har - bor In Your e - ter - nal light.

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Distribution Hymn: 691 Fruitful Trees, the Spirit's Sowing



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en
 2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er
 3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern
 4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,
 loves to bless; Here is fruit that grows by shar - ing,
 and our goal, Teach us, as the years fly fast - er,
 har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.
 Pa - tience, kind - ness, gen - tle - ness.
 Good - ness, faith, and self - con - trol.
 Heav - en's love and joy and peace.

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Stand
Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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THIS WEEK'S CHURCH CALENDAR

- Sun. 8/2** **The Eighth Sunday after Trinity**
Baptism: Elanor Johnson
- **Divine Service** at 9:30 a.m.
 - **Voters' Meeting** at 10:45 a.m., Fellowship Hall
- Mon. 8/3** **Pastor's Day Off**
Secretary Debbie on vacation
- Tue. 8/4** **Pastor out of office in p.m.**
Board of Elders' Meeting 7 p.m., Library
Secretary Debbie on vacation
- Wed. – Fri.** **Secretary Debbie on vacation**
- Sun. 8/9** **The Ninth Sunday after Trinity**
- **Divine Services** at 8:30 & 10 a.m.

TODAY'S ANNOUNCEMENTS

THE FLOWERS ON THE ALTAR TODAY were placed to the glory of God in honor of Kari Kosmalski's birthday today by her mom, Julie Kosmalski, and also in memory of Jerry Taylor by his daughter, Julie Kosmalski. We thank Julie for these floral tributes!

NOTE REGARDING OUR CURRENT WORSHIP SERVICES: During this time of COVID-19, some of our church members might feel it's better in their personal situations to wait a bit longer before returning to church. And we totally understand. Because of this, Pastor Vergin will continue to post an abbreviated version of our worship services online. Pastor is also available for home visits where private Holy Communion will be given and COVID-19 safety precautions will be used. Please call the church office if you would like to schedule a private visit with Pastor.

BEGINNING NEXT SUNDAY, we will be offering two worship services—one at 8:30 a.m. and the other at 10:00 a.m. so that we can continue to seat everyone comfortably while adhering to social distancing rules. Feel free to attend either service and to also stick around outdoors between the services to visit with each other (6' apart, of course).

OUR EFFORTS TO HELP MITIGATE CORONAVIRUS – Here’s what you can expect for each of our Divine Services through August:

1. We will still be distributing hand sanitizer at the entryway, as well as before and after Communion.
2. We ask that, at least initially, people wear masks when entering and departing the building and sanctuary (those who wish can remove them once seated at their pew).
3. Certain pews will still be closed to maintain spacing between congregants.
4. The “Sharing of the Peace,” the passing of offering plates, and the common cup will still be temporarily suspended.
5. Holy Communion will again be distributed at the altar, but in smaller groups (the Pastor and elder will wear masks during distribution).

Please note that due to technology and time limitations, our online services will now be recorded **on Sundays**, so the services will not be available online until later Sunday afternoon or early the next week. Additionally, it will not be formatted/edited as extensively. Thank you for your gracious cooperation and your flexibility during the past few months.

MEN’S BIBLE STUDY THIS SATURDAY - Men of St. Mark’s! After our recent Bible Study pause, we will resume our monthly Men's Bible Study starting this **Saturday, August 1**. For our first study, we will meet at St. Mark's from 9:00 a.m. - 10:30 a.m. (Please note the change in location!). Breakfast will be provided, and we will be continuing our study of the book of Acts. We hope to see you there! This is a great opportunity to be formed together as men of God in the image of Christ!

ADULT BIBLE STUDY MOVED TO WEDNESDAY NIGHTS – Due to having two worship services on Sunday morning beginning August 9, our usual Sunday morning Adult Bible Class will be moving to **Wednesday evenings at 7 p.m. starting August 12**. Pastor will continue teaching on the book of Joshua. Please make plans now to join him for this educational study!

HELP NEEDED WITH ST. PAUL’S TAKE-OUT DINNERS - On **Wednesday, August 26**, volunteers from St. Mark’s will meet at St. Paul Lutheran Church in Pontiac to help assemble Take-Out Dinners for needy families in the area. During COVID-19, these Take Out Dinners have replaced St. Paul’s traditional Wednesday evening dinners that have always been served by sister LCMS congregations. As always, COVID-19 safety measures will be in place at this event. A sign-up sheet has been posted on an easel in the entryway for those who wish to help. We will be needing several food items as well as assistance with packing the dinners. Any questions regarding the dinner can be addressed to Karen Kaufman, Chairman of the Board of Human Care.

OUTDOOR MOVIE NIGHT - Our Outdoor Movie Night is scheduled for **Friday, August 28**. We are still planning to hold this event, since it will be outdoors and will easily allow for sufficient spacing. Here, we will be watching a family-friendly movie on our outdoor screen. The movie will begin around 8:30 p.m. We may provide snacks and drinks, as long as it can be done safely. So bring a chair or a blanket, as well as some friends, and join us! We hope to see you there!

REMINDER: Don't forget to periodically check out the BUDGET THERMOMETER located on the bulletin board outside of the church office to see how we're doing financially for 2020! Thanks SO MUCH to all of you for continuing to regularly provide your offerings to St. Mark's either by mailing in your contributions, or participating in our Kindrid online giving program. We truly appreciate it!

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and **link your shopper's bonus card to St. Mark's** so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: <https://www.kroger.com/i/community/community-rewards>. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER – We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼" of the envelope paper around the stamp so that the stamp isn't damaged. Thank you.

INVISIBLE DAD LUNCH PROGRAM AT KEITH ELEM. – Although area schools will not be resuming until September (possibly), St. Mark's will continue to receive coin donations to help support Keith Elementary's "Invisible Dad" lunch program. This helpful program, started by a dad at Keith, keeps extra money in the school's Invisible Dad Lunch Fund so that if a student's personal lunch account falls too low, or if a student forgets to bring a lunch (or can't afford to bring a lunch), money is available for them to have the same lunch as other students at no cost. This saves the student the embarrassment of being offered only a sandwich wrap and/or cheese/cracker package (the state mandated free items that the school can provide). A clear, glass jar is located on the table at the back of the sanctuary where you can deposit any spare change you might have in order to help support this program. When school starts up again, the contents of the jar will be brought to the principal's office at Keith Elementary. Thanks in advance for your support!



SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister

Rev. Aaron Vergin

Acolyte

Jay Anderson

Altar Guild

Gail Fitzgerald

Elder on Duty

Darryl Swainson

Greeters

Gail Fitzgerald

Offering Counters

Nancy Salo &Carolynn Taylor

Organist

Rob Wheeler

Ushers

John Reardon & John Sidelinker

Video Technician

Kim Olsen