ST. MARK'S LUTHERAN CHURCH

The Lutheran Church—Missouri Synod 7979 Commerce Road West Bloomfield, MI 48324

Phone: (248) 363-0741; Email: info@stmarkwb.org

Website: www.stmarkwb.org

Simeon Speaks of Jesus

Luke 2:33-35

³³ And his father and his mother marveled at what was said about him. ³⁴ And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵ (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

The First Sunday after Christmas

27 December A¥D 2020

Lutheran Service Book - Divine Service, Setting III

₩ Welcome in the name of Jesus! ★

Today we observe the First Sunday after Christmas. On this day, we continue our joyous celebration of Jesus' birth, marveling with Mary and Joseph as we behold true identity of this child and the work that He would do for us, especially His work as our Redeemer King. Indeed, Jesus was born among us to be our King. And as our King, He saves us from every danger—most of all sin, death, and the devil—that we might dwell in everlasting peace.

If you are a <u>VISITOR</u> here, we offer you our warmest welcome! We pray that your experience among us is blessed, and that you depart filled with God's peace and life.

Also, toward the end of our service today we will be celebrating Holy Communion, in which we will eat and drink Jesus' body and blood, under bread and wine, for the forgiveness of our sins (Matthew 26:26-28). Therefore, we ask that you would please see the statement titled "On the Sacrament of Holy Communion," printed below, which describes our beliefs and practices regarding this sacred gift.

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

ON THE SACRAMENT OF HOLY COMMUNION: We believe that receiving Holy Communion together is a sacred expression of Christian unity, which includes unity in doctrine (1 Cor. 10:16-17; 1 Cor. 1:10; Eph. 4:5). We also believe that if we receive this sacrament in unbelief, we risk God's judgment (1 Cor. 11:27-30).

Therefore, communion at this altar is reserved for those who believe and confess with us the teachings of our church body, The Lutheran Church—Missouri Synod. Those who have not been formally instructed in our teachings should wait to commune until completing a course of instruction with us.

If you are a <u>VISITOR</u> and would like to commune with us today, please speak with the pastor before the service. If you will not be communing, you are welcome to kneel at the altar with your arms folded across your chest to receive a blessing, or you may simply remain in your pew.

PLEASE NOTE: Due to COVID-19, the Sharing of the Peace that would normally take place at the beginning of the service has been temporarily suspended.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand Hymn of Invocation: 386 Now Sing We, Now Rejoice 1 Now sing we, now re - joice, Now raise to heav'n our voice; 2 Come from on high to me; I can - not rise to Thee. 3 Now through His Son doth shine The Fa-ther's grace di - vine. where shall joy be found? Where but on heav'n-ly ground? from whom joy stream - eth He Poor man-ger lies; in a pure and ho - ly Child; Cheer my wea-ried spir - it, O Through sin Death was reign-ing o'er us and van - i - ty an - gels sing - ing With all His saints u - nite, Where the Not so bright - ly beam - eth The sun in yon - der skies. Through Thy grace and mer - it, Blest Je - sus, Lord most mild, bright e - ter - ni - ty. heav'n-ly joy and light. He o - pened for A us In Sweet - est prais - es bring - ing

art!

Thee!

there!

there!

Thou

Draw

May

Oh,

my Sav - ior

me un - to

that we

we praise Him there!

art!

were there!

Thee!

Text and tune: Public domain

Oh.

Thou my Sav - ior

Draw me un - to

May we praise Him

that we were

Service of the Word

Introit (spoken responsively)

Psalm 93:1, 3-4; antiphon: vv. 5, 2

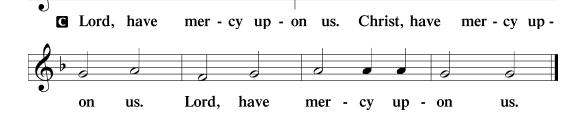
- Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.
- Your throne is established from of old; you are from everlasting.
- The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt.
- Yes, the world is established; it shall never be moved.
- The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.
- Mightier than the thunders of many waters, mightier than the waves of the sea, the LORD on high is mighty!

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- Your decrees are very trustworthy; holiness befits your house, O LORD, forevermore.
- Your throne is established from of old; you are from everlasting.

Kyrie

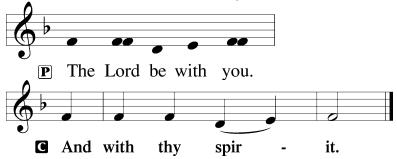
LSB 186



Gloria in Excelsis LSB 187



Salutation and Collect of the Day



Let us pray. O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 11:1-5

¹There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

and a branch from his roots shall bear fruit.

²And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might,

the Spirit of knowledge and the fear of the LORD.

³And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,

or decide disputes by what his ears hear,

⁴but with righteousness he shall judge the poor,

and decide with equity for the meek of the earth;

and he shall strike the earth with the rod of his mouth,

and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual (spoken responsively)

Psalm 45:2a, 1b

- You are the most handsome of the sons of men; grace is poured upon your lips.
- I address my verses to the king; my tongue is like the pen of a ready scribe.

Epistle Galatians 4:1–7

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



© Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 2:33–40

P The Holy Gospel according to St. Luke, the second chapter.



³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.





5 He is a servant, I a lord:

How great a mystery!

How strong the tender Christ Child's love!

No truer friend than He,

No truer friend than He.

6 He is the key and He the door

To blessèd paradise;

The angel bars the way no more.

To God our praises rise,

To God our praises rise.

 \triangle 7 Your grace in lowliness revealed,

Lord Jesus, we adore

And praise to God the Father yield

And Spirit evermore;

We praise You evermore.

Text (st. 2) and tune: Public domain

Text (sts. 1, 3–7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License

no. 110002763

Sermon

NOTE REGARDING THE OFFERING – Offering plates are located at the sanctuary exit doors where you may leave your weekly offering as you depart today.

Stand



Stand

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.

Brief silence

- P For grace to rejoice in Christ's blessed incarnation; for gratefulness that in the fullness of time God sent forth His Son, born of a woman, born under the Law, to redeem us and to grant us adoption as God's sons and heirs; and for a glad new year, let us pray to the Lord:
- C Lord, have mercy.
- P For the families of all Christians, that the heavenly Father would bless them with His grace in Christ; for parents, that they would be diligent and take delight in their work; for children, that by God's favor they would grow in strength and wisdom; and for all widows, orphans and broken families, that God would comfort them with His mercy and give them joy in the redemption won for them in Christ, let us pray to the Lord:
- C Lord, have mercy.

- P For those who make, administer and judge our laws, that they may serve faithfully in their tasks, according to God's good pleasure, for the benefit of our people, let us pray to the Lord:
- **C** Lord, have mercy.
- For the lonely, that they would be comforted with the sure and certain knowledge that God will never forsake them, and that within the household of faith they might find family, friends and loving companionship, let us pray to the Lord:
- C Lord, have mercy.
- For the sick and the suffering, and for all those in need who desire our prayers, [especially _______], that according to God's gracious will, they would be upheld and delivered; and for those who mourn, that God would fill their hearts with the certain hope of the resurrection in Christ, let us pray to the Lord:
- C Lord, have mercy.
- P For those who receive the Lord's Supper this day, that they would behold their salvation in the very body and blood of Christ given for them and, with St. Simeon, be well-prepared to depart in peace according to God's Word, let us pray to the Lord:
- **C** Lord, have mercy.

lift them

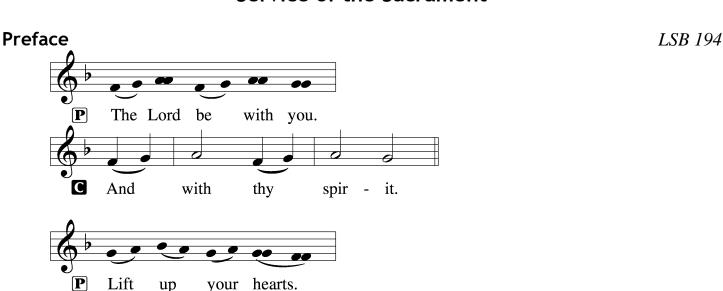
up

un - to

We

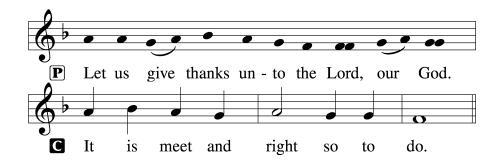
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament



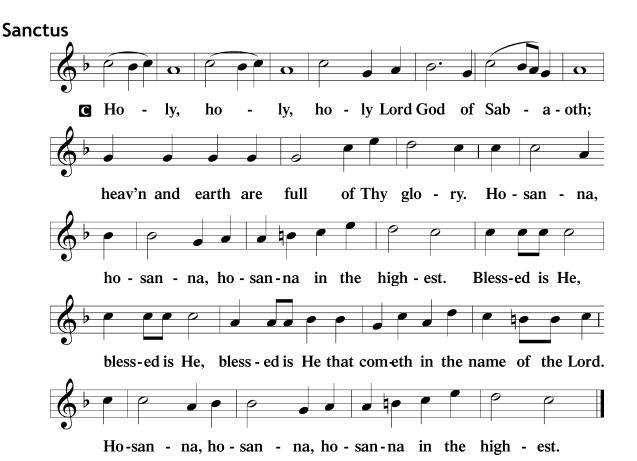
Lord.

the



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 195



Lord's Prayer (spoken together)

LSB 196

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

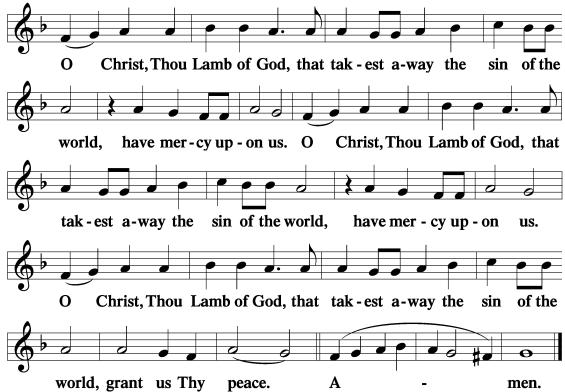
Pax Domini LSB 197



P The peace of the Lord be with you al - ways.



Agnus Dei LSB 198



Sit

Distribution

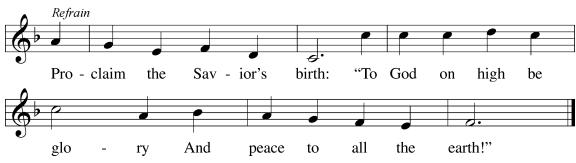
Visitors – Please see note on the inside front cover of this service folder regarding our practice of Holy Communion.

Directions for Holy Communion:

- Ushers will release you in small groups to approach the altar
- Please wear a mask as you approach the altar and as you depart (masks may be removed at the communion rail)
- Please space yourselves out at the communion rail (households may remain together)
- Please temporarily receive the host (wafer) in your hands rather than your mouth
- Use of the common cup will be temporarily suspended
- When you take an individual cup, please be careful not to touch any adjacent cups
- Hand sanitizer will be available on pedestals as you depart the Lord's Table

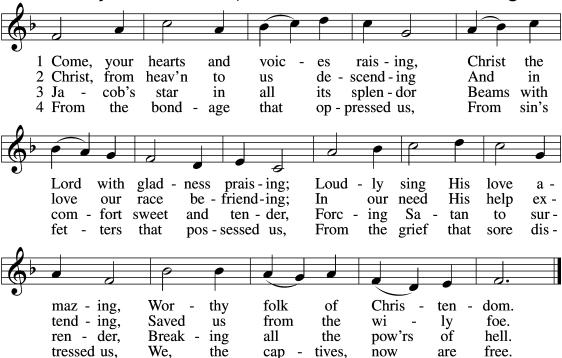
Distribution Hymn: 383 A Great and Mighty Wonder





Text and tune: Public domain

Distribution Hymn: 375 Come, Your Hearts and Voices Raising



- 5 Oh, the joy beyond expressing
 When by faith we grasp this blessing,
 And to You we come confessing
 That Your love has set us free.
- 6 Gracious Child, we pray, O hear us, From Your lowly manger cheer us, Gently lead us and be near us
 Till we join Your choir above.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002763

Tune: Public domain

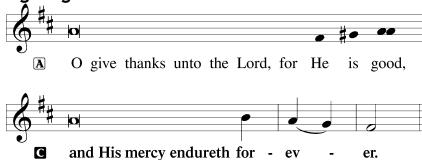
Nunc Dimittis





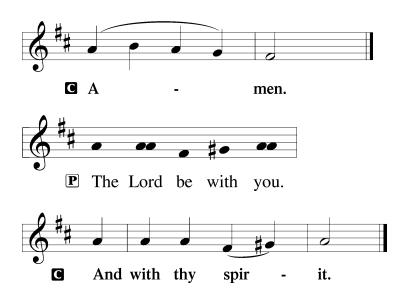
Thanksgiving

LSB 200

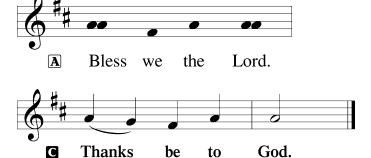


P Let us pray.

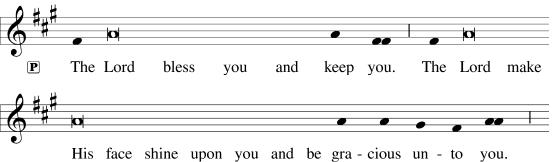
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy, You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

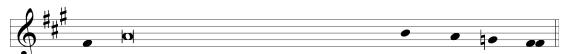


Benedicamus LSB 202



Benediction LSB 202





The Lord lift up His countenance upon you and + give you peace.





Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.

THIS WEEK'S CHURCH CALENDAR

- Sun. 12/27 The First Sunday after Christmas
 - **Divine Services** at 8:30 & 10 a.m.
- Mon. 12/28 Church closed today
- Tue. 12/29 Pastor out of office in p.m.
- Thu. 12/31 New Year's Eve (church office closes at 3 p.m.)
- Fri. 1/1 New Year's Day (church office closed)
- **Sat. 1/2** Undecorate the church at 10 a.m.
- Sun. 1/3 The Epiphany of our Lord (obs.)
 - **Divine Services** at 8:30 & 10 a.m.

TODAY'S ANNOUNCEMENTS

OUR EFFORTS TO HELP MITIGATE CORONAVIRUS – Here's what you can expect for each of our Divine Services:

- 1. Hand sanitizer will be distributed at the entryway, as well as before and after Communion.
- 2. We ask that people wear masks when moving about the building.
- 3. Certain pews will be closed to maintain spacing between congregants.
- 4. The "Sharing of the Peace," the passing of offering plates, and the common cup will be temporarily suspended.
- 5. Holy Communion will be distributed at the altar, but in smaller groups (the Pastor and elder will wear masks during distribution).

Please note that due to technology and time limitations, our online services will now be recorded **on Sundays**, so the services will not be available online until later Sunday afternoon or early the next week. Thank you for your gracious cooperation and your flexibility!

NOTE REGARDING OUR CURRENT WORSHIP SERVICES: During this time of COVID-19, some of our church members might feel it's better in their personal situations to wait a bit longer before returning to church. And we totally understand. Because of this, Pastor Vergin will continue to post an abbreviated version of our worship service online. Pastor is also available for private pastoral visits where Holy Communion will be given individually and COVID-19 safety precautions will be used (these can be held either at your home or at the church). Please call the church office if you would like to schedule a private visit with Pastor.

2021 OFFERING ENVELOPES ARE AVAILABLE – The 2021 boxed sets of offering envelopes are now available on the card table at the back of the sanctuary. **PLEASE NOTE:** in order to stay within our 50 box limit, Debbie LoCascio had to renumber the boxes in alphabetical order for 2021, so you might not have the same number in 2021 as you had in 2020!

JANUARY'S UPCOMING EVENTS - You might want to mark your calendars now for these upcoming important dates in January:

- 1 New Year's Day (Church Office closed)
- 2 Undecorate the Church starting at 10 a.m. Bring a friend or your family and lend a hand if you can!
- 3 The Epiphany of our Lord (observed) Festival Divine Services
- 6 Wednesday evening Adult Bible Class resumes at 7 p.m.
- 9 Men's Bible Study at St. Mark's from 9 a.m. 10:30 a.m.
- 10 The Baptism of our Lord Festival Divine Services
- 17 Installation of 2021 church servants (at both services)
- 24 The Transfiguration of our Lord Festival Divine Services

NEEDED: SUBSTITUTE SNOW PLOW DRIVERS FOR ST. MARK'S! We are now seeking back-up snow plowers for St. Mark's parking lot this winter. Please advise as to when you would be available to plow—daytime, evenings and/or weekends. Training will be provided! If you'd like to be part of St. Mark's slow plowing team, please contact Jim O'Brien at (248) 872-2922.

IF YOU SHOP AT A KROGER STORE, please consider participating in their Community Rewards program and <u>link your shopper's bonus card to St. Mark's</u> so that our congregation will receive free cash each quarter! There is no cost to you! Kroger will send a percentage of what you spend to our congregation as a way of supporting the community. If interested (and we hope you will be!), please click on this URL below to see how you can link your Shopper's Bonus Card to our congregation: https://www.kroger.com/i/community/community-rewards. In order to locate St. Mark's Lutheran Church, search for business # 82449. Thanks so much!

WE CONTINUE TO COLLECT used postage stamps for Wycliffe Bible Translation Ministries, and used eyeglasses for MOST Ministries in the two plastic bins on the shelves at the bottom of the sanctuary stairs. Wycliffe sells the stamps to stamp collectors and then uses the proceeds to fund Bible translation projects throughout the world. MOST Ministries repairs/refurbishes used eyeglasses and distributes them via eyeglass clinics to the needy around the world. If you donate postage stamps, please be sure to leave ¼" of the envelope paper around the stamp so that the stamp isn't damaged. Thank you.

REMINDER: Don't forget to periodically check out the BUDGET THERMOMETER located on the bulletin board outside of the church office to see how we're doing financially for 2020! Thanks SO MUCH to all of you for continuing to regularly provide your offerings to St. Mark's either by mailing in your contributions, or participating in our Kindrid online giving program.

INVISIBLE DAD LUNCH PROGRAM AT KEITH ELEM. – Although area schools will not be resuming in-person classes until sometime down the road, St. Mark's will continue to receive coin donations to help support Keith Elementary's "Invisible Dad" lunch program. This helpful program, started by a dad at Keith, keeps extra money in the school's Invisible Dad Lunch Fund so that if a student's personal lunch account falls too low, or if a student forgets to bring a lunch (or can't afford to bring a lunch), money is available for them to have the same lunch as other students at no cost. This saves the student the embarrassment of being offered only a sandwich wrap and/or cheese/cracker package (the state mandated free items that the school can provide). A clear, glass jar will be located on the table at the back of the sanctuary in early January where you can continue to deposit any spare change you might have in order to help support this program. When school starts up again, the contents of the jar will be brought to the principal's office at Keith Elementary. Thanks in advance for your support!

TOILETRY/HYGIENE DONATIONS FOR THE OPEN DOOR OUTREACH CENTER — We continue to receive hygiene & toiletry products year around for the Open Door Outreach Center in Waterford. There are two bins located on the shelves at the bottom of the sanctuary stairs where you can place product donations. The Open Door is a non-profit organization that assists needy families in the Lakes Area. They are ALWAYS in need of toiletry and hygiene items, so **if you can provide any of these throughout the year, it would be appreciated.**

SERVING THE LORD WITH GLADNESS THIS MORNING

Presiding Minister Rev. Aaron Vergin

Acolyte (either service) TBD

Altar Guild Julie Kosmalski & Sharon Williams

Flder on Duty (both sarviags)

Derryl Sweinson

Elder on Duty (both services)

Greeters (either service)

Darryl Swainson
Carolyn Taylor

Offering Counters (after late service)

Jennie & Karen Kaufman

Organist (both services)

Rob Wheeler

Trumpeter (either service) Chris Gerard

Ushers (see right) 8:30 a.m. – John Reardon; 10 a.m. – Mel Maier

Video Technician (either service) Kim Olsen